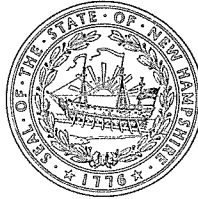


THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

September 13, 2010

Glenn M. Fiore  
Comcast Cable Communications, Inc. Maine-New Hampshire  
115 Epping Road  
Exeter, NH 03833

Re: DT 10-239 Comcast Cable Communications, Inc. Maine-New Hampshire  
Petition for License to Maintain a Utility over and under the Public Waters  
of the Merrimack River in Concord, NH

Dear Mr. Fiore:

This letter serves as an acknowledgement of Comcast Cable Communications, Inc. Maine-New Hampshire filing, received September 13, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/sm

GLENN M FIORE  
COMCAST CABLE COMMUNICATION I  
115 EPPING ROAD  
EXETER NH 03833

Docket #: 10-239      Printed: September 13, 2010

**FILING INSTRUCTIONS:**    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**  
**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
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